

**GOVT. OF NCT OF DELHI  
DELHI SUBORDINATE SERVICES SELECTION BOARD  
FC-18, INSTITUTIONAL AREA, KARKARDOOMA, DELHI-110092**

OFFICE ORDER NO 53  
DATED: 04.10.2007

**RESULT NOTICE**  
**JUNIOR ENGINEER (ELECTRICAL)**  
**(POST CODE NO. 0355)**  
**N.D.M.C.**

The following candidates are provisionally selected in **UR, SC, OBC & PH(O) CATEGORY**, for appointment on the basis of the Written Examination held on 19.06.2005 for the post of **Junior Engineer (Electrical) (Post Code No. 0355) in N.D.M.C.** in the pay scale of **Rs. 5500-9875.**

**CATEGORY – UR**

| <b>S.NO.</b> | <b>ROLL.NO</b> | <b>NAME</b>             | <b>D.O.B</b> |
|--------------|----------------|-------------------------|--------------|
| 1.           | 34512486       | AJITESH KUMAR           | 24.12.81     |
| 2.           | 35511355       | ASHOK KUMAR NAYAK       | 20.07.76     |
| 3.           | 34513392       | SANDEEP KUMAR GUPTA     | 29.04.79     |
| 4.           | 35511970       | RAKESH KUMAR PANDEY     | 23.02.76     |
| 5.           | 35512537       | DAYA SHANKAR CHAUBEY    | 07.12.78     |
| 6.           | 34512646       | SURENDRA MAHUR          | 14.03.83     |
| 7.           | 34512589       | KUMAR SAURABH           | 01.02.79     |
| 8.           | 35511650       | PANKAJ KUMAR KESHARWANI | 05.10.77     |
| 9.           | 35512674       | SHYAM SUNDER SHARMA     | 18.08.79     |
| 10.          | 34513449       | PALLU SINGH             | 01.08.80     |
| 11.          | 34513325       | VIVEK SHARMA            | 22.04.78     |
| 12.          | 34512131       | SHARWAN RAM KURI        | 10.11.81     |
| 13.          | 34513302       | ANURAG KUMAR            | 01.12.81     |
| 14.          | 34513485       | BALA SUNDRAM            | 20.01.80     |
| 15.          | 34512767       | SAURABH KUMAR           | 18.01.82     |
| 16.          | 35513480       | MUKESH KUMAR            | 23.12.76     |
| 17.          | 35513471       | ANUBHAV CHOUDHARY       | 11.08.82     |

|     |          |                       |          |
|-----|----------|-----------------------|----------|
| 18. | 34512599 | RAJESH RANJAN RAKESH  | 05.07.78 |
| 19. | 35511652 | ARUN KUMAR SRIVASTAVA | 05.07.78 |
| 20. | 34511672 | NARENDRA RATHORE      | 12.05.80 |
| 21. | 34512311 | ANIL KUMAR SHARMA     | 11.09.81 |
| 22. | 35511728 | SANJIV JAIN           | 20.08.77 |
| 23. | 34512802 | SUNIL KUMAR PATHAK    | 20.12.79 |

### **CATEGORY – SC**

| <b>S.NO.</b> | <b>ROLL.NO</b> | <b>NAME</b>           | <b>D.O.B</b> |
|--------------|----------------|-----------------------|--------------|
| 1.           | 34513014       | BHUPENDRA KUMAR VERMA | 05.07.80     |
| 2.           | 34512083       | SIKANDAR              | 01.07.78     |
| 3.           | 35512728       | SHASHI BHUSHAN        | 26.11.78     |
| 4.           | 35513788       | SIDDHARTH KUMAR KADAM | 25.11.79     |
| 5.           | 35511470       | RAJESH KUMAR MORYA    | 02.08.79     |
| 6.           | 35511930       | MAHENDER KUMAR        | 01.09.73     |

### **CATEGORY – PH (O)**

| <b>S. NO.</b> | <b>ROLL.NO</b> | <b>NAME</b>           | <b>D.O.B</b> |
|---------------|----------------|-----------------------|--------------|
| 1.            | 34512912       | MUKESH KUMAR TRIPATHI | 04.07.81     |

### **CATEGORY – OBC**

| <b>S.NO.</b> | <b>ROLL.NO</b> | <b>NAME</b>          | <b>D.O.B</b> |
|--------------|----------------|----------------------|--------------|
| 1.           | 34513146       | NAGENDRA KUMAR YADAV | 15.06.75     |

The appointment of above mentioned candidates are subject to fulfilment of all conditions of eligibility for the post applied for, verification of original documents and also the correctness of information submitted by the candidate in the application form. The **Competent Authority of the department concerned** will issue the appointment letter to the candidates after satisfying themselves of their eligibility as laid down in the recruitment rules.

**While every care has been taken in preparing the result, DSSSB reserves the right to rectify errors and omissions if any.**

**(S.K. GUPTA)**  
**DEPUTY SECRETARY**

No. F.1(74)/CC-II/DSSSB/2005/

Dated:-

Copy to: -

1. Notice Board.
2. P&P Branch (in duplicate) with the request to intimate the user Deptt. forthwith.
3. Reception Office.
4. Office order

